

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَقُولُوا كَمَا يَقُولُونَ إِذْ تُرْفَعُ السُّورَاتُ أُولَئِكَ يَلْعَنُونَ  
وَلَا تَجْهَرُوا لَهُ بِالْقَوْلِ كَجَهْرِ بَعْضِكُمْ لِبَعْضٍ أَن تَحْبَطَ أَعْمَالِكُمْ وَأَنتُمْ تَعْلَمُونَ

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الكاوسر  
A Kausar

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***"Were it not for you (Muhammad)  
I would not have created Creation"***

عيد ميلاد النبي ﷺ مبارک



Tel Aviv, ISRAEL – Prime Minister Benjamin Netanyahu has come under intense pressure as tens of thousands of angry demonstrating Israeli citizens filled the streets, calling for him to stop blocking a ceasefire deal with Hamas to bring the remaining captives home. Hamas has offered to release the captives in return for an end to the war, the withdrawal of Israeli forces from Gaza and the release of a large number of Palestinian prisoners, including high-profile members of Gaza’s armed groups. Israel’s largest trade union, Histadrut, further boosted the protest with a general strike last Monday.

Dakar, SENEGAL - As Israel extended its attacks on Palestinians to the Occupied West Bank after devastating Gaza, Senegalese Prime Minister Ousmane Sonko called on Islamic countries to boycott Israel and increase efforts to politically isolate it. Sonko was speaking at a pro-Palestinian rally where he accused Israeli leaders of opting to “crush thousands of lives underfoot” to avoid facing justice. Although he did not say so, he was referring to Israeli Prime Minister Netanyahu’s astute political coalitions to avoid being prosecuted. “We must unite all those who oppose this injustice and work towards a political solution that effectively isolates Israel,” Sonko said as he also called for action and not just verbal condemnation of Israel’s “inhumane actions endorsed by certain Western countries”.

Kyiv, UKRAINE - An Islamic cultural centre attached to a mosque was extensively damaged by Russian bombardments with missiles and drones, President Volodymyr Zelensky

confirmed. “Russia has no regard for spiritual or human values, and no respect for any religion or faith. They continue their destruction campaign against the Ukrainian people, attempting to destroy all of our communities and even sacred places of worship,” Zelensky wrote on the social network X.

Nairobi, KENYA - Former Prime Minister Raila Odinga is facing stiff competition in his bid to head up the African Union Commission as the Organisation of Islamic Cooperation (OIC) decided to back Djibouti’s Mahmoud Ali Youssef. At least 27 members of the OIC are from Africa, a situation some analysts said will give Raila a run for his money. But others said OIC members Algeria, Egypt, Libya and Morocco have all also nominated candidates for the position, which could impact a majority from the Islamic countries for Youssef.

Kabul, AFGHANISTAN - Deputy Prime Minister Maulvi Abdul Kabir has said that the doors to the offices of the Islamic Emirate are open to the people and that the government values ideas for reform from the public. Addressing a meeting with officials from the previous government, elders, scholars and youths from different provinces, Kabir said every Afghan can share ideas directly with officials.

Karachi, PAKISTAN - The cash-strapped government is saving billions of rupees by raising financing through selling Islamic financial instruments like Ijara Sukuk because they are priced cheaper than what the conventional banks are offering, according to financial experts in

the country. They said Prime Minister Shehbaz Sharif’s government, which is struggling to keep the country’s fiscal deficit in check as part of its agreement with the International Monetary Fund, was able to save about 17 billion rupees during the last calendar year by selling Islamic bonds, called Sukuk, worth over 1.77 trillion rupees.

Baghdad, IRAQ - A two-day curfew will be imposed in November to allow for the country’s first census in 27 years, Prime Minister Mohammed Shia al-Sudani announced. Ravaged by decades of conflict and violence, Iraq has postponed a census several times, most notably in 2010 because of tensions over disputed territories, Al Jazeera noted. The last general census was held in 1997 in 15 Iraqi provinces – excluding the three northern provinces that make up the semi-autonomous Kurdistan region.

Zurich, SWITZERLAND - World football’s governing body FIFA has again postponed to October its review on a Palestinian bid to have Israel suspended from the international arena over its war on Gaza, Al Jazeera reported. The Palestine Football Association’s (PFA) submitted proposals against the Israel Football Association (IFA) in May already, with FIFA ordering an urgent legal evaluation and promising to address it at an extraordinary meeting of its council in July. The Palestinian proposal accuses the IFA of complicity in violations of international law by the Israeli government, discrimination against Arab players, and inclusion in its league of clubs located in Palestinian territory, which the Israelis have denied.

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# Our Beloved Prophet ﷺ

by: **Moulana Muhammad Hussain Noori**

Our Beloved Prophet Hazrat Muhammad Mustafa Ahmed-e-Mujtaba Noor-e-Mujasam ﷺ is the most Beloved of Allah; His ultimate masterpiece; His reason for bringing all that exists into existence, the first in creation and submission, if not for him, Allah would not have created the universe and the last as the seal of Prophethood. The Qiblah is the direction of his choice; the straight path needs to be walked upon with his example and the Holy Quran is the book that presents us with that example.

The Crown of Creation was born in Makkah (the most sacred city by which Allah takes an oath just because His beloved lived there) to the most fortunate parents in the entire world, namely Hazrat Abdullah and Bibi Amina ؑ, who became coolness to the eyes, not only to his beloved parents but to all the believers in the world.

When Allah Ta'aala provides us with an opportunity to praise His beloved Habeeb ﷺ along with Himself and His Angels, we find ourselves incapable of praising him for he has been praised with words such as Yaseen and Taha whose meaning is unknown to anyone besides Allah and His Beloved Habeeb ﷺ, as the Holy Prophet ﷺ once said, "No one knows my reality besides Allah". Therefore, we remain absolutely dumbfounded with no idea as to how we ought to praise him in accordance to his actual status. To avoid making the slightest of mistakes in a respected court that is more subtle than the Throne of Allah where all our deeds can easily go to waste, we turn to Allah saying, 'Allahuma Salli Ala Muhammad... O Allah, we humbly request You to send Your Blessings upon Your Beloved on our behalf'.

The Holy Quran being a book who's every chapter sounds the praise of the Holy Prophet ﷺ or defends him from the insults of the damned, openly declares that the Beloved of Allah holds a double status. One aspect of his blessed personality is related to the human species and the earth while the other aspect of his blessed personality is universal.

As for the aspect that relates to the human species and the earth, Allah tells the Holy Prophet ﷺ to say, "I am a human being as you are human beings" rather than making that declaration Himself.

When a learned person says, "I do not know much" that is a sign of his humility and not of his ignorance. In the same way, Allah tells His Beloved ﷺ to say this so that after witnessing the various miracles such as the turning back of the sun and the splitting of the moon, people should not consider the Holy Prophet ﷺ as a god. At the same time to say that the Holy Prophet ﷺ is a human 'like us' is to resemble him with every imperfect human and sinner, which is clearly an act of Kufr. Many a people have limited their understanding of the Holy Prophet ﷺ's status by merely considering him as a human and forgetting about the other aspects of his blessed personality.

Going beyond the earth and humanity, Allah Ta'aala speaks about the universal status of the Holy Prophet ﷺ in the following verses, "O My Beloved, I have not sent thee but as a mercy unto all the worlds". "Exalted is He who took His Perfect Servant by night from al-Masjid al-Haram to al-Masjid al-Aqsa". "And the Beloved of Allah came at a distance of two bow lengths or nearer to Allah. And He revealed to His Perfect Servant what he revealed". "O My Beloved Prophet, indeed I have sent you as a Witness..."

The universal status of the Holy Prophet ﷺ as the Perfect Servant of Allah, witness and mercy unto all the worlds is unknowable to us. No one besides the Holy Prophet ﷺ has ever seen Allah or traveled beyond space and time to reach the closest proximity with Allah. It is only through the Holy Prophet ﷺ that any creature may gain access to Allah and that is why Allah declared His beloved to be a mercy unto all the worlds.

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## The subtle victim blaming of Muslim community in today's India

by: Huzaifa Khan

How to ensure continued deprivation of a community? Turn the truth on its head, create altered realities through the dominant narrative and keep feeding lies to the false consciousness of the masses. Victim blaming is not a new phenomenon. When a rape survivor files an FIR, the first gaze of police personnel is an exemplification of society's unconscious need to hold the victim accountable for some part in the dehumanising act of rape. Similarly, when a person passes by a sewage-laden street in a Muslim-majority locality, the first judgement, and perhaps the last one as well, is that the Muslims are not hygienic.

Melvin Lerner's just world hypothesis (1965) demonstrates the latent tendency of people to put the onus of injustice and crime against the victims on the victims themselves. The just world believers believe that the people get what they deserve and deserve what they get. Every action leads to a predictable outcome and every outcome is a result of a particular action. Consequently, if a woman was raped, 'she was asking for it'. Such an ignorant belief imparts them a false sense of security for themselves and an escape from their conscience that, otherwise, would have been forced to reckon with the fact that the rapist, if went free and unpunished, would have done the same to them.

A somewhat similar cause-effect narrative is being sewed around the continued marginalisation, exclusion, deprivation and stigmatization of the Muslim community in India. In a recent interview with a news television channel, Prime Minister Modi remarked on the need for the Muslim community to do "self-introspection". "I am saying this to the learned section of the Muslim society, do self-introspection. The Country is growing. If there are shortcomings in your community, think what can be the reasons for that". While the need to look within can never be questioned if a community has to grow, we also cannot ignore the fact that the same prime minister had labelled the Muslim community as "ghuspathiye" (infiltrators) only a few days ago.

Such remarks, or, at least, the notion that the responsibility for the upliftment of a historically marginalised community rests on its shoulders are indicative of the clear abdication of responsibility on the part of the sitting Prime Minister of the country. For, the statement lacks any empathy for the structural hurdles that have consistently jeopardised the upward mobility of the community across political and socio-economic indicators. There is no dearth of studies, research and reports on the "reasons" why the Muslims in India have not been able to grow at the rate that the rest of the religious communities have grown over the past decades.

In 2023, data from the All India Debt and Investment Survey (AIDIS) and Periodic Labour Force Survey (PLFS), mentioned that asset and consumption rates were lowest amongst Muslims, out of all the major religious groups in India. A 2013 survey by the National Sample Survey Office (NSSO), Ministry of Statistics and Programme Implementation, found that Muslims have the lowest standard of living in the country, with an average per capita expenditure of just rupees 32.66 in a day.

They are also the only community that witnessed an absolute decline in the gross enrolment ratio at the higher education level, according to an analysis of the All India Survey on Higher Education 2020-21 by Christophe Jafferlot and Kalaiyaran A.

As per NSSO's 68th round (2011-12) labour survey, the number of Muslims availing education up to the secondary and higher secondary levels is lowest amongst all the communities. Housing, which directly determines the quality of life, is another area where Muslims have to face discrimination for their religion and food preferences. The denial of adequate housing, as it has become common in rental markets of urban centres, forces Muslim migrants towards presumably safer Muslim-dominated, ghetto localities, which in itself is a highly detrimental factor against their educational and employment prospects.

When it comes to the political representation of the largest religious minority in India, the numbers fall appallingly short of meeting the foundational principles of representative democracy. Where are the Muslims? Nowhere, as far as the Council of Ministers of the incumbent Prime Minister is concerned. Their political underrepresentation cuts across all three tiers of government, with abysmally low numbers in the state legislative bodies and local government bodies, especially in the Hindi-speaking states of northern India. Further, the term 'majority appeasement' has become a reference point for the electoral politics of majoritarian creed, which has hugely stifled the efforts to bring into political mainstream the issue of Muslim political underrepresentation. It is, in fact, a taboo now to speak politics only in terms of the welfare of Muslims. Contrast this with the largely accepted Hindu nationalism in the country.

However, such remarks, such as the one made by the prime minister, are not rare and seldom scrutinised. The political strategist turned politician, Prashant Kishor, has expressed seemingly similar views vis-vis the reason for the dismal state of Muslim politics in India. "I want to tell the Muslim community, you are responsible for your condition... a political Muslim today do not want to fight and struggle for political power; but, they want to be rallied behind (other non-Muslim leaders)". The underlying assumption in the statement above is that the Muslims have stayed away from waging any genuine struggle for political power, and that is the reason why they are dismally represented. However, the data presented earlier tells a different story- a story of systematic neglect, discrimination and marginalisation of the community.

The emerging discourse on the welfare and progress of the Muslims in the community is beset with blind spots that host counterproductive tendencies. By attributing their lack of political representation, economic power, and literary prowess to the community's political behaviour, festival rituals, food habits, work ethics and religious customs, many people unintentionally, and a few people intentionally avoid responsibility, only contribute to the othering of the community as a whole. Victim blaming is felt at the individual level, which undeniably is being felt. Its effects on the community as a whole result in the feeling of embarrassment and lack of self-worth. Under such conditions, where the world is neither fair nor predictable, the onus lies on the state for the overall welfare, protection and promotion of the interest of the marginalised communities.

Huzaifa Khan is a student of International Politics and International Relations at Jamia Millia Islamia University.



# Hamas Speaks Out Against Fake "Ceasefire Deal"

by: Iqbal Jassat

The triumphant narrative that's emerged from the settler colonial regime's notorious Polish-born war criminal Mileikowsky known as Benjamin Netanyahu, following his latest cosy meeting with Anthony Blinken on the so-called "Ceasefire Deal", is that he has accepted it.

Blinken in turn confirmed that his talks were "successful", meaning that the trap set up by the Biden Administration in cahoots with the Zionist regime to ensnare Hamas, has been approved by Mileikowsky-Netanyahu.

What both fail to acknowledge is that the reservation expressed by Hamas is entirely legitimate.

An honest objective analysis of Hamas' rejection will reveal that it is due to the imposition of Israeli demands incorporated into the text which detracts from the original May 31 proposal.

It is absurd and irrational to expect Hamas to agree to the "new conditions" added by Israel, for it will have the effect of allowing the horrific genocide to continue in Gaza, by providing a "green light" to Mileikowsky-Netanyahu and his war criminal thugs to annihilate Palestinians.

The missing component in the US/Israel narrative that parts of mainstream media has unfairly chosen to ignore, is that Hamas had agreed to the May 31 ceasefire proposal originally presented by the United States.

And that it remains committed to it, not the "Zionist doctored" version. Hamas official and spokesperson Basem Naim, recounted the Islamic Palestinian movement's initial positive reaction to a three-phase plan first outlined by President Joe Biden on May 31.

The original plan first promoted by Biden involved a six-week ceasefire, the withdrawal of the Israel Defense Forces (IDF) from populated areas of Gaza, the return of displaced Palestinians to their homes, a surge of humanitarian aid to Gaza and an exchange of a number of Israeli hostages and Palestinian prisoners.

The second phase of the original required further detainee swaps, a lasting ceasefire and the total withdrawal of the IDF from Gaza.

And finally, the bodies of the deceased would be exchanged and a reconstruction plan for Gaza would commence.

However, Naim argued Israel instead sought to double down on its 10-month war effort in Gaza and impose new demands, leading to another potential impasse in talks that US officials claimed saw a breakthrough earlier on Monday.

To attack Hamas for its refusal to go along with the "deal" that has substantially been altered to Israel's advantage, is entirely misplaced and dishonest.

The correct context requires us to recall that Hamas welcomed Biden's announcement on May 31, along with a subsequent United Nations (U.N.) Security Council resolution endorsing it on June 11, and that the group "confirmed its readiness for immediate implementation and submitted its approval of the mediators' proposal on July 2."

Hamas is therefore correct to accuse Mileikowsky-Netanyahu of deliberately manipulating the terms of the deal, for it allows him to continue Zionism's goals of ethnic cleansing.

Speaking to Al Jazeera, Osama Hamdan made Hamas' position clear: a ceasefire deal must result in a permanent end to Israel's war on Gaza.

"The Israelis have retreated from issues included in Biden's proposal. Netanyahu's talk about agreeing to an updated proposal indicates that the US administration has failed to convince him to accept the previous agreement."

It is therefore not only erroneous but misleading and dishonest for US president Joe Biden to say that Hamas was "backing away" from the deal agreed to by Israel.

In their response Hamas said it was wrong to depict their stance as "backing away". Instead, they stressed that they remained eager to reach a deal providing the provisions are based on the earlier framework.

Just as it remains necessary for the world, especially civil society to not let their guard down while the genocide in Gaza continues to kill and plunder, it is equally crucial to ensure that the myth of a fake deal is exposed.

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# True Pakistan Hijacked?

By: Moulana Muhammad Hussain Noori

Pakistan has recently celebrated its 77th year of independence on the 14th of August, a day which marked in the words of its founder 'the fulfillment of the destiny of the Muslim nation which made great sacrifices to have its own homeland'. Pakistan was demanded on the grounds of Islam, where the way of life and thinking of the Muslims was different from that of the other nations inhabiting the Indian subcontinent. The Muslims of Pakistan had finally gained their freedom but failed to understand what to do with it. To this very day freedom in Pakistan is thought to be an end in itself rather than a means to an end. The question the Pakistani people need to ask themselves is: What is this freedom for? The ultimate goal behind the demand for an Independent state was to build a free and equitable society in accordance to certain concepts of life and social behavior governed by the principles of Islam, in which all people of good will could find justice and wellbeing that is possible to attain in the life of this world. It was for this reason alone that Muslims had suffered, struggled and sacrificed their lives.

Do the people of Pakistan really want Islam? Muslims living in an Islamic state such as Pakistan usually say yes with their lips and no with their actions, they frequently speak about Islam and assert with conviction that Islam is the best and only way of life but fail to practice Islam beyond lip service which is essential for individual and social development.

To this very day it is thought that once the country regains its economic stability only then will it be able to progress and better the lives of its citizens. How further away is this from the Truth. Ever since its independence, Pakistan has received 23 bailout packages from the IMF, the most of any country. While chronic financial mismanagement, rampant corruption and repeated military-led dictatorial rules have hindered economic progress for decades, the country had to surrender its institutions to foreign powers in return. On the other hand, all governing bodies concerned live in accordance to the highest standards of the time while the masses have to pay with blood and sweat for their luxurious and lavish lifestyle. If we speak of an Islamic system it is not by the greatness of means but values that it is brought into existence. That is what the people fail to understand.

Once the governing bodies begin to live off the hardships of their people without contributing to their sacrifices they become hedonistic and expedient in their ethics. They become heedless

of their responsibilities and are corrupted from within. That is when they begin to inflict cruelty upon their people and having lost complete sight of justice they begin to pass judgment in favor of those that are most benefiting to the state despite them being the perpetrators of the crime, without any trial, and rule against the oppressed. The recent case of Natasha Danish is a good example.

There was an incident in the past where a female doctor was raped in Dera Bugti Baluchistan by a serving army officer. Nawab Akbar Bugti demanded the Government of Parvez Musharraf to hand over the officer so that he could be taken to trial. The Government neither handed the officer over nor did they personally punish him. Nawab Akbar Bugti made it very clear that he would go to the last limit to receive justice and began firing rockets at the army where the state drew a red line and got rid of him. Despite all the insurgencies by Baloch nationalists that have been fought in 1948-50, 1958-60, 1962-63 and 1973-1977, from that day onwards there has never been stability in Baluchistan. The same Baloch people who had converted to Islam during the seventh century and played an important role in the formation of Pakistan hold severe enmity against the army and the Punjabi people just because someone chose to turn a blind eye towards justice. This enmity provides grounds for terrorist organization to take advantage of the situation. Recently, more than 70 people have been killed in a mass roadside execution which was the biggest of six separate attacks by the Baloch Liberation Army (BLA) on Sunday and Monday. The general public would never agree to such cruelty even if committed by their own people but they end up facing the consequences of their actions and end up being oppressed multiple times.

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# NASEEHAT... FOR THE ULAMA & SCHOLARS

BY ABUL KHAIR HAZRAT ALLAMA PEER

## SAYED HASIN-UD-DIN SHAH SAHEB

I am hopeful that through the bounties of Allah Almighty and the blessings and medium (sadaqah) of the Holy Prophet ﷺ you are in best of health and highest of spirits, being occupied in Islamic activities. May Allah Almighty make you a true servant of Islam, and may He accept your service to the Deen of Islam.

Master of both worlds, Absolute Light, Honourable Prophet ﷺ blessed month of birth has approached. With the beginning of this beautiful and ecstatic season of Melaad Shareef every true devotee will be anticipating mercy and continuous praise of Nabi ﷺ will be on his lips.

اُن کی آمد کے پھر تازہ کر کے پھرتے گئے      ذکرِ میلادِ پھر دل بھانے لگا  
گلستاں گلستاں پھر بہا آگئی      پھر چمن کا چمن مسکرانے لگا

“ Unki Aamad ke phir tazkire chir gaye,  
Once again the discussions of his arrival has begun  
Zikr Melaad phir dil lubhaane laga  
The heart is once again pleased by the remembrance  
of his arrival

Gulistaa, Gulistaa phir bahaar aagayee,  
Every garden has once again blossomed  
Phir chaman ka chaman muskuraane laga”  
Once again every flower is blooming

Following the teachings of our pious predecessors and sages of this Ummah Jamia Razvia Zia-ul-Uloom, its affiliates, connected and associated Institutes and members all celebrate and host Melaad-un-Nabi ﷺ every year with sincere dedication, veneration and love for our beloved Nabi ﷺ.

Regarding this blessed celebration, here are a few guidelines and advice:

\* On the advent of the month Rabi-ul-Awwal Shareef one should try to avoid sins, and increase in good deeds such as the performance of the five daily salaah and also encourage others Muslims to do acts of righteousness as well.

\* During the month of Melaad one must host Melaad Shareef with a lot of respect. Keep in mind that the guest attending the Melaad programme are guests of our beloved Master Hazrat Muhammed ﷺ, thus one must treat all his guest with due respect and honour.

\* If programmes are held after Esha Salaah do not prolong the

programme to such an extent, that people get tired and may miss their Fajr Salaah the next morning.

\* Mostly try to be in the state of Wudhu and more than normal routine recite extra Duood Shareef.

\* Take care of the basic essential needs of the poor, orphans and needy. If it is in your ability then also assist them financially.

\* At the completion of the Melaad programme stand up with respect, lowering your gaze, directing your heart towards the blessed city of Medinah, keeping the Gumbad-e-Khazra Shareef and golden Jaali Shareef in ones mind close your eyes and with peace & ease recite salutations (Salaami) upon Nabi Muhamed ﷺ.

\* Do not recite such a long Salaami that people loose their concentration, become bored or even feel it difficult.

N.B: The teacher of teachers, Master of educators, Rector of Jamia Razvia Zia-ul-Uloom Hazrat Allama Peer Sayed Ghulaam Mohayudeen Shah Saheb Sultan Puri ﷺ left this mundane world on the 12th Rabi-ul-Awwal after Fajr Salaah at Gulistaane Mehr Ali Jamia Razvia Zia-ul-Uloom Rawalpindi Pakistan.

You are requested that on the occasion of the Melaad programme to kindly send Esaale Thawaab, reward to the blessed Rooh of Hazrat Shah Saheb. Also mention his beautiful qualities, brilliant wisdom and excellent character.

May Allah Almighty reward you in both worlds abundantly. Ameen. Please remember the Institute, its sponsors, associates, affiliates, students and well wishes in your special prayers (Dua).

Wassalaam



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# AYNULLAH KHAN

إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ



Saaberie Chishty chairman, Ally Sayed, expressed bereavement on behalf of the Lenasia community, at the loss of their senior board member who passed away last month. Aynullah Khan, 66, died of a terminal illness, and health conditions he struggled with over a long period.

“Uncle Aynu will be almost impossible to replace. He was an icon, a true model for all of us from the younger generation who have had to step up and fill in to keep the legacy moving on.”

Mr. Khan was Secretary of Saaberie Chishty Society. He also conducted their Welfare Division, controlling the financial, stock and distribution procedures of grocery hampers for the needy.

Moulana Sayed Yusuf gave Al-Kausar information about the contributory role played by the deceased in establishing the Drieziek Dawah Center Masjid Project. “In the end Aynullah lived just to see the completion of this. He put everything into it. His health was failing but he would be on site taking command of minute details in the planning, in the construction and overall supervision, to the stage where we are now at, and in a manner of speaking, it is like putting in some tiles! May Allah grant him Jannat. This community will

miss him, and he loved them. All of this, he did for them and for the pleasure of Allah,” the principal of Saaberie Chishty Zia-ul Uloom said.

Al-Kausar requests our readers to remember to make dua for marhoom AYNULLAH KHAN, a true Humanitarian, and servant of Islam, who for over 40 years served the community and the Deen unnoticed, seeking neither fame nor fortune, but high levels of integrity and value.

May Allah bless his soul and grant him a high status in Jannah. May Allah guide and bless his family!

## DUA FOR DECEASED

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# THE RADICAL RIGHT

By: Faizul Khamker

We have witnessed the riots in Britain and the overthrow of the prime minister of Bangladesh, these actions have been attributed by the media to have been undertaken by the radical right. In the case of Bangladesh this term was implied because the understanding of the narrative would have changed the narrative promoted by the media. It is important to understand this term in order correctly interpret these media reports. Right-wing radicals, often referred to as right-wing extremists, are individuals or groups that advocate for extreme conservative or reactionary ideologies. These ideologies can include ultra-nationalism, authoritarianism, xenophobia, and opposition to social and political liberalism. Right-wing radicals may support policies or actions that aim to preserve or return to traditional social hierarchies and values, often through undemocratic means. They are often distinguished from mainstream conservatives by their willingness to use extreme measures, including violence, to achieve their goals. Some right-wing radical movements or groups may promote racist, homophobic, or anti-immigrant sentiments, and they often oppose progressive changes in society.

There are several factors which contribute to the rise of right-wing radicalism. One of these factors are economic discontent arising from economic instability, unemployment and economic inequality. This factor can only come into play when the governmental economic policies has created these problems. In most cases this happens when the government has bent to the global financial masters who are the de facto controllers of the world economic environment. The control of the national reserve bank by this cabal being one of the tools used.

Another factor is where mainstream political parties are seen to be ineffective or corrupt. This together with a strong sense of nationalism creates the environment where social unrest can and will arise by manipulating the emotions of the masses. When governments are seen as uncaring, corrupt, or ineffective, it can lead to disenchantment and a loss of faith in the political system. This disillusionment can create a fertile ground for radical ideologies. At the end of the day, it is the manipulators and those behind the manipulators who stand to gain and the masses find

themselves either in the same situation as before or in a worse situation. The use of psychological tools is therefore important for the neo-liberal group.

It becomes clear that both the masses and the powers in government are manipulated/controlled by these actors who are commonly referred to as the deep state in American political discussions. The front of these actors is The American government who are also the executors of the wishes of the deep state.

In the case of Bangladesh, the then prime minister Hasina Shaik had publicly stated that she was ousted by American interference because she had refused America the rights to have a military base. Her interim successor is known to be a bed-fellow of the Americans and was awarded an American government award by Obama in the form of the fellowship medal. A person who made his fortune on the back of the misery of the poor, when he established a bank in Bangladesh. Such a leader would have no regard for the masses but has exposed himself to facing the same fate as his predecessor. The masses also find themselves in a situation no different from before. Blinken's rhetoric of this being a step in the right direction for a just democratic order exposes his hypocrisy and confirms the view of the former prime minister.

In the case of the riots in Britain, taking into account that a convicted criminal who proudly associates himself with Zionism and has previously formed organizations in support of Zionism. It is clear that the pressure created by the anti-Zionist movements who were advocating human rights and the return of international law needed to be curbed and the distraction by using Islamophobia was seen as the ideal tool. Furthermore, the Tories who were blindly following the orders of the monster Netanyahu were defeated in the election and the Labour party led by Starmer needed a reminder to toe the line. Those vulnerable to the economic hardships and indoctrinated in extreme nationalism was then manipulated to be part of the riots by psychological means. Once more they found themselves no better off than before.

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# HAZRAT MAKHDOOM JALAALUDDIN KABIRUL AULIYA



Hazrat Khwaja Jalaaluddin Kabirul Auliya (RA) was born in Panipat in a very wealthy and distinguished family who were direct descendants of the third caliph of Islam- Hazrat Usman Ghani (t). When he was born, he was given the name Muhammad; Jalaaluddin was the name given to him by his Pir-o-Murshid- Hazrat Khwaja Shamsuddin Turk Panipat (RA). He became very famous in his youth, he never played with any children his age and often went into nearby jungles to make Ibaadah of his creator.

Once Hazrat jalaaluddin Kabirul Auliya (RA) was riding past a gathering in which Hazrat Bu Ali Shah Qalandar (RA) was seated. When Hazrat Bu Ali Shah Qalandar (RA) saw him, he said, "What a fortunate rider and a fortunate horse." When Hazrat Jalaaluddin Kabirul Auliya (RA) heard this, he was overcome by a state of ecstasy. Immediately he descended from his horse and ran into the jungle in a state of Wajd. When he regained consciousness, he presented himself in the presence of Hazrat Bu Ali Shah Qalandar (RA) with the intention of becoming his mureed. Upon which Hazrat Bu Ali Shah Qalandar (RA) told him that he should wait for a short while because his Pir-o-Murshid is still to come.

Once after Hazrat Khwaja Shamsuddin Turk Panipat (RA) had settled in Panipat, he was standing at the door of his hujra when Hazrat Jalaaluddin Kabirul Auliya (RA) rode past. Pointing towards Hazrat Jalaaluddin Kabirul Auliya (RA), Hazrat Khwaja Shamsuddin Turk Panipat (RA) told the people who were present with him, "I see my spirituality shining in the forehead of that person." After Hazrat Khwaja Shamsuddin Turk Panipat (RA) focused his spiritual attention on Jalaaluddin kabirul Auliya (RA), he immediately descended from his horse, and placed his head at the feet of the great Saabri master, Hazrat Khwaja Shamsuddin Turk Panipat (RA).

Hazrat Khwaja Shamsuddin Turk Panipat (RA) accepted Hazrat Jalaaluddin Kabirul Auliya (RA) as his mureed and bestowed upon him a khirqah. Hazrat Khawaja Shamsuddin Turk Panipat (RA) then told him that he has bestowed upon him the blessings of both the worlds. Hazrat Jalaaluddin Kabirul Auliya (RA) underwent many strenuous mujahedas, including the Habse Kabeer, which was a six month spiritual training in the grave under the spiritual guidance of his Pir-o-Murshid. He served his Mushid dutifully until his Murshid passed away. After completing his habse kabeer, Hazrat Khwaja Shamsuddin Turk Panipati (RA), bestowed upon him the khilaafat of the Chistiyya Saabriyya Silsila.

After the passing away of his murshid, Hazrat Jalaaluddin Kabirul Auliya (RA) conducted the mission of the Khwajegaan from Panipat. Here many people became his mureeds and many accepted Islam at his hands. It is reported that even the Mogul King- Sultan Feroz Sha used to pay homage to this great saint. Sultan Feroz Sha once presented a huge sum of wealth as a gift to Hazrat jalaaluddin Kabirul Auliya (RA) following the practice of the great Chisty masters, Hazrat Jalaaluddin Kabirul Auliya (RA) distributed the entire sum of wealth to the poor and destitute.

Hazrat Jalaaluddin Kabirul Auliya (RA) used to regularly celebrate the Urs of the Auliya and was very fond of attending such functions. He also enjoyed the listening of Sama (qawalli). It is stated that during his latter years of his life, his state of istigraaq during namaaz was to such a degree that the words haq, haq,

haq, had to be recited loudly in his ear for him to regain his normal state to complete his salaah. The state of istigraaq is a state in which a sufi is submerged in the remembrance of his creator that he forgets himself and his surroundings. He is freed from restrictions of time and space to the extent to which Allah wills and his state may go on for days. It is said among the great mashaikh that the spiritual wealth of Hazrat Makhdoom Saabri Paak Kalyari (RA) was handed to Hazrat Jalaaluddin Kabirul Auliya (RA).

One day Hazrat Jalaaluddin Kabirul Auliya (RA) was passing a seashore when he saw a jogee seated there with his eyes closed. As Hazrat Jalaaluddin Kabirul Auliya (RA) approached him, the jogee opened his eyes and handed some stones to him. Hazrat Jalaaluddin Kabirul Auliya (RA) took the stones and threw them into the ocean. This act of Hazrat Jalaaluddin Kabirul Auliya (RA) offended the jogee. Hazrat Jalaaluddin Kabirul Auliya (RA) requested to the jogee to go into the ocean and pick up the very same stones of his and no other stones. When the jogee entered the sea, he saw thousands of the same stones, with his limited powers, he located his stones but also picked up others. As soon as he came out, politely Hazrat Jalaaluddin Kabirul Auliya (RA) asked him as to why he was hiding the other stones. Feeling ashamed of his act, he immediately repented and became his mureed.

Another miracle of Hazrat Jalaaluddin Kabirul Auliya (RA) was that through his spiritual vision, he came to know that Hazrat makhdoom Jahania Jahangast (RA) was very ill. With his spiritual power he arrived in Delhi, to visit him in a split second. Here he found that Hazrat Makhdoom Jahania Jahangast (RA) was on his last moments. Hazrat Jalaaluddin Kabirul Auliya (RA) made dua for him by which he was cured. He also handed over to the Makhdoom a few years from his own lifespan.

Upon the instructions of his Murshid, Hazrat Khwaja Shamsuddin Turk Panipati (RA), Hazrat Jalaaluddin Kabirul Auliya (RA) got married. He had five sons and two daughters. Towards the latter years of his life he bestowed khilaafat of the Chistiyya Saabriyya Silsila to his mureed Hazrat Sheikh Abde Haq (RA). Hazrat Jalaaluddin Kabirul Auliya (RA) passed away on the 13th Rabbi ul Awwal 765 AH. At the age of 170 years old. He was buried in Panipat where his Mazaar is, where people still receive spiritual blessings to this day.

References: Tajaliyat-e-Khwajegaan-e-Chist  
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# Exclusive Attributes of the Holy Prophet ﷺ

The Holy Prophet (ﷺ) once stated to his close and most noble companion, Hazrat Abu Bakr (رضي الله عنه), "My true status and reality (Haqeeqat) is known to none, except my Creator."

In view of the above, how is it ever possible for any angel or mortal to extol aptly the perfect, matchless, superhuman qualities of the Holy Prophet (ﷺ) in a befitting manner. Below are just some of the exclusive sublime attributes of the Holy Prophet (ﷺ) for the benefit of Al Kausar readers.

1.) In response to a question by the Holy Prophet (ﷺ) regarding his age, Jibraeel (عليه السلام) replied, "When I was created, I saw close to the throne of the Almighty, a huge, bright, shining star. This bright star appeared regular to me, once after every 70 000 years and I saw it 72 000 times. Ya Rasoolullah (ﷺ), as I do not know my exact age, this information will serve as indication." The Holy Prophet (ﷺ) proclaimed, "O Jibraeel, that star which you had seen was none other than me."

2.) Rasoolullah (ﷺ) was already a prophet when a physical form of Hazrat Adam (عليه السلام) was still in between sand and water (not even created). He Himself says, "I was already a prophet of Allah when Adam (عليه السلام) was in between clay and water."

3.) When he was born he prostrated, raised his index finger and declared, "Ash Hadu Allah Ilaaha illallahu wa ash hadu anna Rasoolullah" meaning I bear witness that there is no God except Allah and I bear witness that I am the prophet of Allah."

4.) Hazrat Amina (رضي الله عنها) mentions that when Rasoolullah (ﷺ) was born, such a brilliance and radiance engulfed the room, that she could see the houses in the distant land of Syria, due to the great effect of the effulgence (Noor).

5.) His physical body possessed no shadow.

6.) One movement of the index finger split the moon in two separate pieces, distant from one another and the second movement rejoined the pieces.

7.) Hazrat Ayesha (رضي الله عنها) states that when Rasoolullah (ﷺ) walked into a dark room at night, it used to become so bright and illuminated that she could find a lost sewing needle.

8.) His saliva Mubarak was anti-snake bite serum. When Hazrat Abu Bark (رضي الله عنه) was bitten in the cave of Thaur by a snake, it was the saliva of the Holy Prophet (ﷺ) that cured him.

9.) The Holy Prophet (ﷺ) used to fast continuously for 40 days with no sehri or Iftaar in between. His noble companions trying to

emulate the Prophet (ﷺ), could not endure it for 2 days. The Prophet (ﷺ) forbade them, one of the companions said, "Ya Rasoolullah (ﷺ), you do keep these fasts," to which the Holy Prophet (ﷺ) replied and asked, "Who amongst you is like me?"

10.) The Holy Prophet (ﷺ) could see just as clearly at night as he could see during the day.

11.) Camels, gazelles and other animals used to speak to the Holy Prophet (ﷺ) who in turn replied and assisted them.

12.) Stones used to make salaam to the Holy Prophet (ﷺ) whenever he passed through the lanes of Makkah Shareef.

13.) The Holy Prophet (ﷺ) meals used to glorify Allah while he ate, this glorification was heard by the companions.

14.) Flies never sat on the body nor on the clothes of the Holy Prophet (ﷺ).

15.) He was the first person to journey into space (on the night of Me'raj) and reached such lofty heights and places where not even Jibraeel (عليه السلام) could traverse.

16.) The Holy Prophet (ﷺ) is the only personality whose sacred hair has reached all corners of the globe.

17.) Water used to gush forth from the fingers of the Holy Prophet (ﷺ), sufficient for the needs of an entire army, when water was not available.

18.) Wherever the Holy Prophet (ﷺ) walked, he left behind a fragrance in the atmosphere, which enabled his companions to trace him by following the trail of perfume left behind.

19.) A bride's father who could not afford to purchase perfume for her, approached the Holy Prophet (ﷺ), requesting him to fill a small bottle with his sacred perspiration. When it was applied, it emitted such a fragrant aroma that the whole neighbourhood of Madinah Shareef was filled with the smell of perfume, and their house became known as "The house of fragrance".

20.) The only personality whose blessed name is taken five times daily from the minarets of every Masjid in the world, and in every Salaah.

The Holy Prophet (ﷺ) wudhu did not break even when he slept.

**"Ta'reef us Rasool ki Kiya kar Sake Bashar  
Ba'dast Ghuda Buzrook Tuhi Qissah Mukhtasar"**

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